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1998-07-08 11:05:19 Cook County Recorder

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# LITD0398 LN# 319655

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

WHOSE ADDRESS IS 790° FAPKLANE ROAD- SUITE 150, COLUMBIA, SC 29223

all the rights, title and interest of

undersigned in and to that certain Real Estate mortgage dated April 2, 1998, executed by DALE S LITCHFIELD and ROBYN L LITCHFIELD, Husband and Wife

to Maple Park Mortgage Co.

Cook

, and whose address is 1450 W. Main

Street, Suite G, St. Charles, IL 6017

, and recorded in Book/Volume No. recorded on April 13, 1998

page(s)

, as Document No.

93285959

County Records, State of

Illinois

on real estate legally described as follows:

LOT 2 IN BLOCK 2 IN MILTON PERLMAN'S FAIRWAY TERRACE, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TO WOULD 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LLINOIS. TAX ID # 04-33-413-002

98-03898

AWYERS TITLE INSURANCE CORPORATION CHICHOO L'THYOR BY BY CHICHOOK

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AP#	LITD0398	FJHOGS

LN# 319695

TOGETHER thereon with inte	with the note or note erest, and all rights ac	es therein described or referr crued or to accrue under sa	ed to, the money di id Deed of Trust.	ue and to become due
BY SIGNING	G BELOW, Lender ac	cepts and agrees to the terr		contained pages 1 and
1 .←	nent of Mortgage.			
7	,			
		MAPLE PARK MORTGAGE		
		00 01	,	
		W) who &	ugura	
	M	ARTHA SHEPARD, DYRECT	OR OF FUNDING	
	70	(15 molto	- good	<u> </u>
		RISTINA BAUMGARTNER,	SECONDARY MARK	ETER ·
Witness:	Oje			
Wilmann				
Witness:		0/		
		τ_{\circ}		
STATE OF	ILLINOIS	4	KANE	County ss:
On April	12,1998 because MAI	efore me, the undersigned, a	n Notary Public in a	nd for the said County STINA BAUMGARTNER
to me personally	known, who, being c	luly sworn by me, did say th	at he/sine/they is/a	
of the corporati		and SECONI hich executed the within i	OARY MARKETER Instrument that the	seal affixed to said
instrument is the	corporate seal of sa	id corporation; that said insi	trument was signed	and sealed on behalf
acknowledges s	aid instrument to be the	by-laws or a resolution of ne free act and deed of said	corporation.	tors and that he/she
		/) A		O_{κ}
		Carof 7	- To Cler	J. 3
		Notary Name: ÉAROI Notary Public for the st		Co
(Official Seal)		My commission expires		
			······	?
		•	AL SEAL" F. Tallent	{
		Notary Public,	State of Illinois	\
		wiy Commission E	xpires Dec. 10, 2000	{

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