FMG #: 0007729806 1990-07-08 16:41:13 NAME: FRANK G SALETTA P/O DATE: 05/13/1998 AFTER RECORDING, FORWARD **( )** { THIS INSTRUMENT PREPARED BY MARIO J. FISHER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 16-19-309-044 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by FRANK G SALETTA & BACHELOR MICHELLE C SALETTA, A SPINSTER to MIDWEST FUNDING CORPORATION dated September30th 19 91, and recorded on 10/02/1891 \_in Mortgage Record , and or Instrument # 91513099\* egaq, records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit. \*RE-RECORDED 11/07/91, INST# 915265212 OUNT CLOUR SEE LEGAL ATTACHED 1807 S MAPLE AVENUE BERWYN, IL 60402 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of May SEAL SEAL STATE MORTGAGA FLEET MORTGAGE CORP. VICKIE A ROEMER 119 ASSISTANT SECRETARY FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE

REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY587520 ...

FMG #: 0007729806 NAME: FRANK G SALETTA P/O DATE: 05/13/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 21st day of May 19 98, personally appeared VICKIE A ROEMER the ASSISTANT SECRETARY of FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Of Coot County Clerk's Office My commission expires. 01/20/2002

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

UNOFFICIAL COPY 587520 .....

T AD TELL LOT 41 IN BLOCK 10, THE FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 12 1 3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, E/ST OF THE THIRD PRINCIPAL PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN THE SUSPINISION OF SAID SECTION

THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602