

GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

1998-07-08 10:00:29

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

SERVICES #

Above Space for Recorder's use only

2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION of the county of COOK and state of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JUAN M. VELA, JR. AND ALMA VELA, HIS WIFE AS JOINT TENANTS, 725 OTTAWA, PARK RIDGE, IL.
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 11TH day of OCTOBER, 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No 97-780100, to the premises therein described as follows, situated in the County of COOK in State of Illinois, to wit

LOT 191 (EXCEPT THE NORTH 42 FEET THEREOF) ALL OF LOT 192 AND LOT 193 (EXCEPT THE SOUTH 26 FEET 6 INCHES THEREOF) IN WILLIAM ZELOSKY'S PARK RIDGE CREST ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 51 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

UNOFFICIAL COPY

98587534

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: THE MID-CITY NATIONAL BANK
2 WEST CERMAK ROAD
NORTH RIVERSIDE, ILLINOIS 60546

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 09-25-109-039 and 09-25-108-040

Address(es) of premises: 725 OTTAWA, PARK RIDGE, IL. 60068

Witness _____ hand _____ and seal _____, this 15TH day of JUNE 19 98.

PHILIP J. SHEEHAN, VICE PRESIDENT

DANIEL TOMASETTI, VICE PRESIDENT

[Signatures] (SEAL)
[Signature] (SEAL)

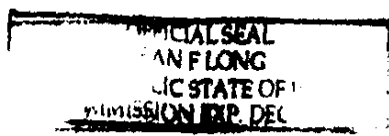
This instrument was prepared by BETH WARTENBERG, 7222 W. CERMAK RD., NORTH RIVERSIDE, IL.
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, JEAN F. LONG a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP J. SHEEHAN personally known to me to be the VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO, a NATIONAL BANKING ASSOCIATION corporation, and DANIEL TOMASETTI, personally known to me to be the VICE PRESIDENT ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of June 19 98.



[Signature]
Notary Public
Commission expires 12-6-2000