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ISIN CCLS at 611 Page 1 of 1 1 1998-07-08 11:16:27

Joe- County Hetorder

23.53

Recording Requested by / Return To: PEELLE MANAGEMENT CORPORATION

P.O. Box 1710 CAMPBELL, CA 95009-1710 ON OH

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AYONCAL) FEDERAL SAYINGS BANK Original Mortgagor: HERBERT //. P NK, EDITH F. PINK

Recorded in Cook County, Minois, (n. 9)/05/96 as Instrument # 96167218

Tax 10: 03-09-410-017V231

Date of mortgage: 02/26/96 Amount of mor Igage: \$15000.00 Address: 1404 Chippewru Wheeling, Il 60090

LOT 40 (EXCEPT THE EAST 37.40 FEET, AS AMASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN MALIBU UNIT 1. BEING A RESUBDIVISION OF PART OF THE NORTHWEST 11/2 OF THE SOUTHEAST 11/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALIN DIS.

NOW THEREFORE, the recorder or clerk of said countris hereby instructed to record this instrument and to

cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 06/29/98

Avondale Federal Savings Bank

Kim Gorman

Vice President

Attest: Carnacion Gurierrez

Assistant Secr

State of California

County of Santa Clara

On 06/29/98, before me, the undersigned, a Hotary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and doed of Avondale Federal Savings Bank.

Notary: Paula Ward

My Commission Expires January 11, 2002

PAULA WARD S
COMM.1169063
MOTARY PUBLIC - CHLYROWA S
SAMTA CURACOLARTY
TO COMM. Expres JAN. 11, 2002 B

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-5868

LN# 0010031837 P.LF.: 02/24/98

FINAL RECORDS 90572 Inv: 0 1 06/29/98 11:44:11 12:031 R Cook 93:5 1

SYRS