

UNOFFICIAL COPY

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Prepared By:

GLORIA DONOVAN
20810 WATERTOWN COURT
WALKESHA, WISCONSIN 53186

98587192

1998-07-08 10:33:58

and When Recorded Mail To

NEW CENTURY MORTGAGE
17701 COWAN ST SUITE # 100
IRVINE, CA 92614

ATTN TRAILING DOCUMENTS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97M0872

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NEW CENTURY MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 31, 1997**
executed by **KWANG B. KOO AND
HA O. KOO, HUSBAND AND WIFE**
to **CONCOR MORTGAGE CORPORATION**
a corporation organized under the laws of **THE STATE OF WISCONSIN**
and whose principal place of business is **20810 WATERTOWN COURT
WALKESHA, WISCONSIN 53186**

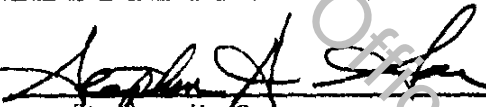
and recorded in Book/Volume No. **98023171** page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **415 PALATINE ROAD, ARLINGTON HEIGHTS, ILLINOIS 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **WISCONSIN** ~~ILLINOIS~~ **86** CONCOR MORTGAGE CORPORATION
COUNTY OF **Cook**


On **DECEMBER 31, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Stephen H. Gorman


By: **Stephen H. Gorman**
Its: **Managing Director**

known to me to be the **Managing Director**
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____
Witness: _____

Notary Public  County,

My Commission Expires **3/16/98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

509
P-2
N-2
M-3
JAN 23

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049 049

03-19-205-005

Property of Cook County Clerk's Office

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 1 IN HASBROOK
SUBDIVISION UNIT NUMBER 2, OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4
OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS
DOCUMENT 17041013 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION