# UNOFFICIAL COPSY88660

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Cook County Recorder

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BATTER WITHE

#### SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 12th day of June, 1998 by The First National Bank of Chicago, a national banking organized and existing under and by virtue of the laws of the United States of America, and doing busy less and having its principal office in the City of Chicago, County of Cook, and State of Illinois ("Bank)

#### WITNESSETH

WTIEREAS, the Bank is the owner of a mortgage dated September 22, 1992 and recorded. October 16, 1992 among the land records in the Office of the Recorder of Decds of Cook County, Illinois as Document Number 92769758 made by Samuel Granieri and Kristine Granieri, His Wife ("Becrovers"), to secure an indebtedness of \$ 165,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 539 S. Park Road, LaGrange, IL 60525 and more specifically described as follows:

#### SEE ATTACHED RIDER

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

- That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 10-16-22 reflecting and securing the loan made by Mortgagee to Borrowers, in the amount of Eighty Three Thousand, Four Hundred and No/100 Dollars, and to all renewals, extensions or replacements of said mortgage; and
- II. That this Agreement shall be binding upon and shall inure to the benefit of Mortgagee, its successors and assigns.

wh

Loan # 1110200173639

458/38 . Mcor Title

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### LEGAL DESCRIPTION

THE NORTH 30 FEET OF LOT 13 AND ALL OF LOT 14 IN KRENN AND DATO'S LA GRANGE COUNTRY CLUB DELUXE SUBDIVISION, BEING A SUBDIVISION IN THE NORTH QUARTER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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IN WITNESS WHEREOF, This Subordination Agreement has been executed by the Bank on the date first above written.

THE FIRST NATIONAL BANK OF CHICAGO

By Mathen Ha

Matthew J. Harmon, Assistant Vice President

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

in the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew J. Harmon, Assistant Vice President, of the first national bank of chicago, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this At day of July 1945

Notary Public,

Commission expires:

THIS INSTRUMENT PREPARED BY: Law Department The First National Bank of Chicago One First National Plaza Mail Suite 0120

Chicago, Illinois 60670

AFTER RECOGDING RETURN TO:
Equity Credit Center
The First National Bank of
Chicago
One First National Plaza
Mail Suite 0482
Chicago, Illinois 60670

