JUN 23 '98 10:14 FROM ON OFFICIAL 258 658300 Р. P.02/03

COOK COUNTY RECORDER IESSE WHITE BRIDGEVIEW OFFICE .

8334/0107 t3 002 Page 1 of 1998-07-09 13:36:14 Good: County Recorder 23.56

LIMITED POWER OF ATTORNEY

RESIDING AT TO A N. G. PPANTEW, Chienson
ILLINOIS, HEREDY AF ONT DOWN TO Add to RESIDING AT 2737 N. G. SERNIE COLLEGE RESPECTS REQUISITE OR PROJEKTO EFFECTUATE THE REFINANCE OF THE PREMISES LOCATED IN THE COUNTY OF COOK . State of Illinois. Lectly described as follows:

SEE LEGAL DESCRIPTION ATTACHED

AND COMMONLY KNOWN AS: 2733 A N. GREENVIEW CTITAGO, IL 60614

204 C

PIN. 14-29-302-302-159-1071

including, but not limited to, making, executing, acknowledging ant of evering all contracts, deeds, notes. TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD LIGHTS APPIDAVITS, BILLS OF SALE AND OTHER distruments, including specifically a note, and mortgage creating a lien on the premises to secure such note in favor of cilase manhattan mortgage corporation, and endorsing and next 1.4 find checks and bills of exchange. AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY ACENT.

THIS POWER OF ATTORNEY SKALL REMAIN IN EFFECT UNTIL JULY 15 1998 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY ACENT.

DATED: JUNE 24, 1998.

STATE OF THINGIS

COUNTY OF COUNTY

SUBSCRIBED AND SWORN TO DEFORE ME THIS 24th DAY OF JUNE

1995

NOTARY PUBLIC

MY COMMISSION EXPIRES:

July 2, 2000

"OFFICIAL SEAL" DARLEHE A. PETSCHAVER Notary Public. State of Illinois My Commission Expires July 2: 2000

David Addis
2733 A.J. Coreman P.02
Chieren D.

Chicago, D. your

JUN-23-1998 10:10

647 441 9058

SECT THE

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UNIT NO. 27258 IN PARK LANE TOWNSOME COMPONINGUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14; ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS DOCUMENT NUMBER, 88, 248, 725 AND FRU.
ELEMEN.

OF COOK COUNTY CLORK'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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