

UNOFFICIAL COPY

98589643

RECORDING FEE \$125.00
TAXES \$10.00
TOTAL \$135.00
98-1589643
COOK COUNTY RECORDER

Loan Number 1850055

[Space Above for Recording Purposes Only]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT BANKERS DIRECT MORTGAGE CORPORATION
A FLORIDA CORPORATION

organized and existing under the laws of THE STATE OF ILLINOIS
party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful
money of the United States to it in hand paid by

party of the second part, at or before the ensenling and delivery of these presents, the receipt whereof is hereby acknowledged,
has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign,
transfer and set over unto the said party of the second part that certain Security Instrument executed by
MYRNA PEREZ-MEDINA AND LUIS MEDINA, WIFE AND HUSBAND

dated _____ and filed for record in Official Record Book _____ Page _____ in the
Clerk's office of the Circuit Court of the COOK _____ on the following
described property:

THE WEST 10 FEET OF LOT 5 AND THE EAST 19 FEET OF LOT 6 IN J.W.
KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF LOT 11 IN KIMBELL'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 25 ACRES IN THE NORTHEAST CORNER
THEREOF) IN COOK COUNTY, ILLINOIS.

98589642

TAX I.D.#-13-26-417-005

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together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether
interest accrued and owing thereon.

SAS-A DIVISION OF INTERCOUNTY
S/S 23376J
U-A

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TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 14TH day of MAY, 1998

WITNESSES:

CEI Mortgage Corporation
A FLORIDA CORPORATION

Graciana Lopez

By _____

Graciela Hernandez

(SEAL)

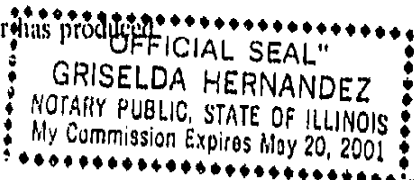
STATE OF FLORIDA

COUNTY OF _____

)
) SS:
)

The foregoing instrument was acknowledged before me this 14TH day of MAY, 1998

by _____ of _____ a _____ corporation, on behalf of the corporation. He/She is personally known to me or has produced _____ as identification and did take an oath.



Graciela Hernandez
Notary Public

Prepared by: **BANKERS DIRECT MORTGAGE CORPORATION, A FLORIDA CORPORATION**
580 VILLAGE BLVD, SUITE 120
WEST PALM BEACH, FL 33409

