

UNOFFICIAL COPY

98589652

Prepared by:

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

RECORDED  
INDEXED  
SERIALIZED  
MAY 11 1999  
CLERK OF RECORDS  
JAN 11 1999

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3837824

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, P. O. BOX 1000, ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 30, 1998**  
executed by **MARK LEITSON AND PAMELA STRAUSS, HUSBAND AND WIFE**  
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240**  
**CHICAGO, ILLINOIS 60610**

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and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **524 FOREST AVE., OAK PARK, ILLINOIS 60304**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On JUNE 20, 1999 before \_\_\_\_\_  
(Date of execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Steve Katz  
known to me to be the Vice President

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

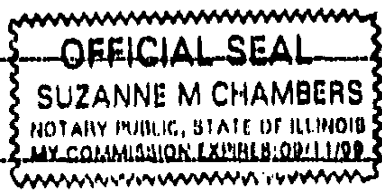
Notary Public Suzanne Chambers  
COOK County,

My Commission Expires 2/11/99

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SASA DIVISION OF INTERCOUNTY 51528227 U-P F22082510

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## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION

LOT 18 IN CZMOCK'S SUBDIVISION OF 10 ACRES IN THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



16-06-320-020-0000

Property of Cook County Clerk's Office

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