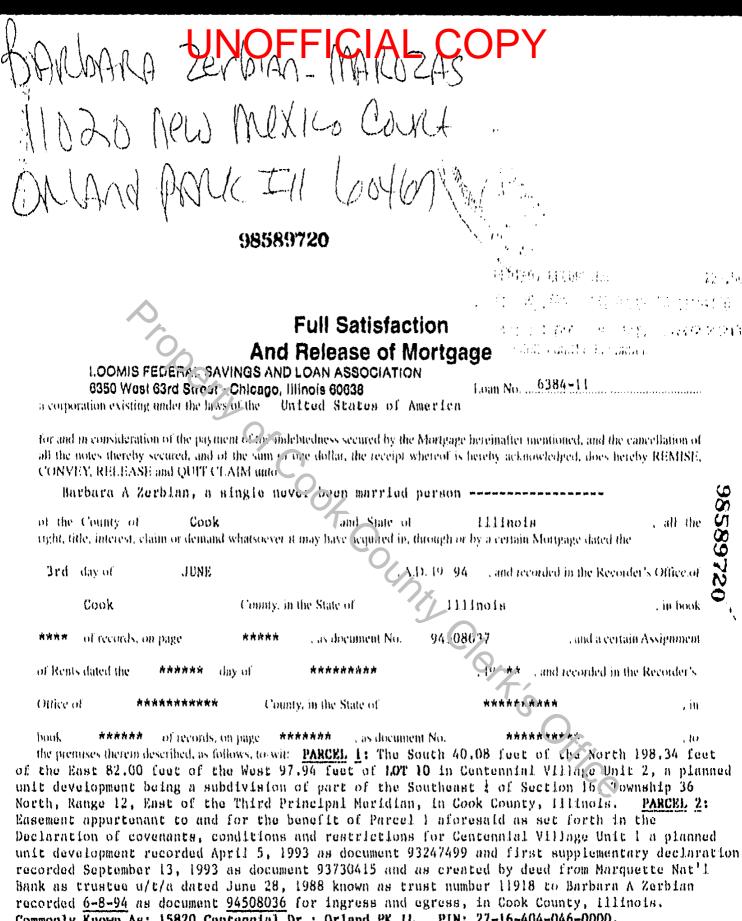
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of the East 82.00 feet of the West 97.94 feet of MOT 10 in Centennial VII) ale Unit 2, a planned unit development recorded April 5, 1993 as document 93247499 and first supplementary declaration

Commonly Known As: 15820 Contennial Dr.; Orland PK II. PIN: 27-16-404-046-0000. situated in the Village of

State of 1111nois Orland Park . County of , together with all the appurtenances and privileges thereunto belonging or

Cook and

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74) 대한대 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

Vice

President, and attested by its

Secretary, this

18th

day of

JUNE

A.D., 19 98.

ATTEST

Secretary

By Marga JTK - Fraction President

STATE OF

Illinois

85.

Adeline Lazinek

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the Sone aforesaid, DO HEREBY CERTIFY THAT

Margaret R Stachon

personally known to me to be the

Vice

President of

LOOMIS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and

David M Open Jr

personally known to me to be the

said

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and colored the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this

18th

day of

.A.D. 19 98,

THIS INSTRUMENT WAS PREPARED BY:

David M Opan Sr 6350 W. 63rd Struct Chicago 11 60638-5095

OFFICIAL SEAL
ADELING LAZINEX
NOTABLY PUBLIC STATE OF ILLINOIS