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530.98

UNOFFICIAL COPY

ET 1198020410

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98589892

RELEASE OF MORTGAGE

DEPT OF RECORDING 125.00
150007 TRAIL 3132 07/09/98 12:34:00
1198020410-98-589892
COOK COUNTY RECORDER

Loan No. 403-7200008260

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK LAKE VIEW

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel F. Sullivan (bachelor).

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, bearing date the 1 day of Aug, 19 91, as Document No. 91404752 to the premises therein described to-wit:

see reverse for legal description

Property Address: 1060 Hollywood, Unit 105, Chgo, IL. 60660
Permanent Index Number: 14-05-405-034-1002

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK LAKE VIEW presents to be signed by its duly authorized officers, this 5 day of June, 19 98

LASALLE BANK LAKE VIEW

By: *[Signature]*
Consumer Lending Officer

STATE OF ILLINOIS

) SS

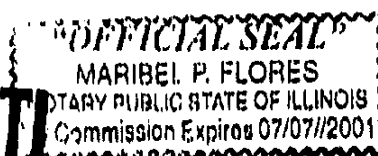
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK LAKE VIEW and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: *[Signature]*
Olivia Ramirez

LASALLE BANK LAKE VIEW
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public



BOX 333-CTU

Acc 17513 PLQ 102

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UNIT NUMBER 105, IN HOLLYWOOD TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF LOT 15 AND LOT 14 (EXCEPT THAT PART OF THE EAST 50.0 FEET OF SAID LOT LYING SOUTH OF THE NORTH 4.0 FEET THEREOF) AND LOT 13 (EXCEPT THE EAST 50.0 FEET THEREOF) IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25278694, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

08589892

Cook County Clerk's Office