

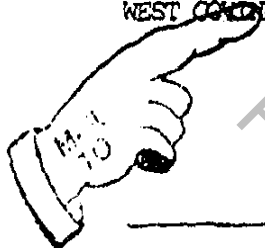
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Loan #: 01934778-0  
Prepared By:

98590458

8560/0042 52 001 Page 1 of 2  
1998-07-09 11:06:57  
Cook County Recorder 33.50

And When Recorded Mail To:  
HOME SAVINGS OF AMERICA, FSB  
100 SOUTH VINCENT AVENUE, 6TH  
FLOOR  
WEST COVINA, CALIFORNIA 91790



Property of Cook County Recorder's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01934778-0

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 1998 executed by LESLIE M. INNOCENTI, A SINGLE WOMAN AND CRAIG G. BOLANOS JR., A SINGLE MAN AND CRAIG G. BOLANOS, A MARRIED MAN to HOME SAVINGS OF AMERICA, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 100 SOUTH VINCENT AVENUE, 6TH FLOOR, WEST COVINA, CALIFORNIA 91790 and recorded as Document No. 98376457 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
UNIT 4-SB TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86600323 AND AMENDED BY DOCUMENT NUMBERS 87551246, 88586737, 97360478, 97719782 AND 97903821, IN SECTION 10 AND 15, TOWNSHIP 42 NORTH, P.I.N.: 02-15-200-024-1047  
Commonly known as: 246 JENNIFER LANE #5, PALATINE, ILLINOIS 60067

Together with the now or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA  
COUNTY OF ~~COOK~~ LOS ANGELES

HOME SAVINGS OF AMERICA, FSB, A  
FEDERAL SAVINGS BANK

On 5/11/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSE T. GARCIA known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JOSE T. GARCIA/VICE PRESIDENT  
Its:

Witness:

Notary Public \_\_\_\_\_

County,

My commission Expires:

Handwritten notes: S.Y. p. 2, M.Y., N.C.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On MAY 11, 1998 before me, ANGELICA TABIZON

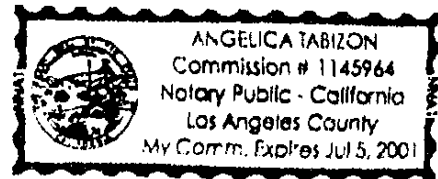
, Notary Public,

personally appeared JOSE T. GARCIA/VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Handwritten Signature]



(Seal)

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