

UNOFFICIAL COPY

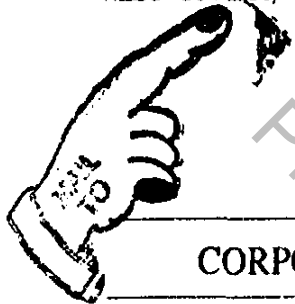
Loan #: 01951689-7

Prepared By:

98590459

9560/0043 52 001 Page 1 of 1
1998-07-09 11:08:19
Cook County Recorder 23.50

And When Recorded Mail To:
HOME SAVINGS OF AMERICA, FSB
100 SOUTH VINCENT AVENUE, 6TH
FLOOR
WEST COVINA, CALIFORNIA 91790



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 01951689-7

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1998 executed by THOMAS D. ROMCOE, JR AND DIANE M. ROMCOE, HUSBAND AND WIFE AS JOINT TENANTS

to HOME SAVINGS OF AMERICA, FSB, A FEDERAL SAVINGS BANK a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 100 SOUTH VINCENT AVENUE, 6TH FLOOR, WEST COVINA, CALIFORNIA 91790 and recorded as Document No. 98382956 by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 2 IN ROMACRES, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 28-03-406-020-0000

Commonly known as: 14103 SOUTH KOSTNER, CRESTWOOD, ILLINOIS 60445

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CALIFORNIA
COUNTY OF COOK LOS ANGELES

HOME SAVINGS OF AMERICA, FSB, A FEDERAL SAVINGS BANK

On 5/13/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOSE T. GARCIA

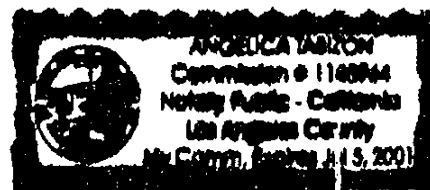
By: JOSE T. GARCIA
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Angela Talon County,

My commission Expires:



SY
PI
N-
M
NIV

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Property of Cook County Clerk's Office

