

Loan #: 0209365099
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

98590639

And When Recorded Mail To:
AmBanc Mortgage, Inc.
4937 West Foster Avenue
Chicago, IL 60630

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0209365099

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 1, 1998 executed by Benjamin A. Norris and MaryBeth A. Norris, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

98590638

P.I.N.: 18-08-310-0377

Commonly known as: 5304 Caroline, Western Springs, IL 60558

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

AmBanc Mortgage, Inc.

On July 1, 1998 before me, the under-signed a Notary Public in and for said County and, State, personally appeared

By: Michael McKune
Its: President

Michael McKune known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

BUSINESS CENTER L.L.C.
27 River Road
E. Chicago, IL 60018

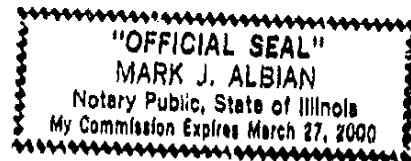
88-254

Notary Public [Signature] County, _____

My Commission Expires:

March 27, 2000

[Signature]



UNOFFICIAL COPY

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LEGAL DESCRIPTION RIDER

LOT 34 AND THE NORTH 17 FEET OF LOT 33 IN BLOCK 2 IN SPRINGDALE SUBDIVISION UNIT NUMBER 1, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. : 18-08-310-0377

Property of Cook County Clerk's Office