UNOFFICIAL COPPS590038

1998-07-09 10:44:33

Cook County Recorder

23,00

54/3/453-70 RELEASE DEED

Dr. helled to relieve that

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, FORMERLY KNOWN AS WORTH BANK AND TRUST of the County of COOK and State of ILLINO'S for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto VINCENT T. POCIUS AND CHARLOTTE L. POCIUS, HIS WIFE, 10636 South Lombard Avenue, Chicago Ridge, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE ASSIGNMENT OF RENTS, bearing date the 10th day of Septmber, 1976, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in as Document Number 23636774, to the promises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lots 41 and 42 in Block 11 in Chicago Ridge, a Subdivision of the North West Quarter of Section 17, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10636 South Lombard Avenue Chicago Ridge, Illinois 60415

PIN #24-17-121-026-000C

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 10th day of May, 1998.

GERMANY, ASST. VICE PRESIDENT

removed all CHARLOTTE BOISSONNEAU, VICE PRESIDENT

BOX 333-GTI

UNOFFICIAL COPS 590038 Page 2 of 2

| SITTE OF IDENTIONS | |
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|) " | |
| COUNTY OF COOK | |
| 1. Mary sull highwar | <i>y</i> |
| notary public fin and for the sail County, is CERTIFY THAT SHELBY J. GERMANY, | ASST. VICE PRESIDENT and |
| CHARLOTTE BOISSONNEAU, VICE PRESIDENT / same persons whose names subscribed to the | personally known to me to be the |
| before me this day in person, and acknowle | rdged that they signed, sealed and |
| delivered the said instrument as their free o | ind voluntary act, for the uses and |
| purposes therein set forth. | |
| | official notary scal) this 30th day o |
| Nov. 1998. W.u. | Lange O Labouran |
| 77111 | Norry Public |
| Commiss | ion and the seal |
| 0/ | MARY JANE CHAPMAN |
| FOR THE PROTECTION OF THE OWNER | SUTHS RELEASE |
| SHALL BE FILED WITH THE RECORD | ER OF DEEDS IN |
| | - |
| WHOSE OFFICE THE MORTGAGE OR | DEED OF TRUST |
| WAS FILED. Mail to tour de 18 | A, |
| This instrument was prepared by Mary Jane Chapman, 6825 W. 111th St. | |
| This minimizer was prepared by many june Compount, boss w. 111th St. | WOTH, 12, 00402 |
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| | PH'S OFFICE |
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