

UNOFFICIAL COPY 98590355

WARRANTY DEED

131-775957

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1998-07-09 13:13:27
Cook County Recorder 25.00

AFTER RECORDING RETURN THIS INSTRUMENT TO:

A. Delores Hudson - Anderson
14326 Maryland Ave
Dolton IL 60419



STCI 30000

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **A. Delores Hudson Anderson and Keith Anderson, 47659 South Maryland, Dolton, IL 60419**, (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **4422 West 189th Street, Country Club Hills, IL** and which is legally described as follows:

See Attached Exhibit "A"

CITY OF COUNTRY CLUB HILLS
EXEMPT
REAL ESTATE TRANSFER TAX

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 20 day of May, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Property of Cook County Clerk's Office

Scaled and Delivered
in the Presence of:

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

James P. Burns
James E. Phelan

Barbara J. Alexander - Mohammed
Barbara J. Alexander - Mohammed
Lead Single Family Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.

5/20/98 *Barbara J. Alexander - Mohammed*
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, _____ a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of May 20, 1998 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of **ANDEW
M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., for the uses
and purposes herein set forth.

Given under my hand and Notarial Seal this 20 day of May, 1998.



Beranice F. Hartfield
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

A. Delores Hudson Anderson
Keith Anderson
4422 West 189th Street
Country Club Hills, IL

STCI 36788

Property of Cook County Clerk's Office

LOT 222 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 7, A
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE
SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET
THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number 31-03-310-024