

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

98591757

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



DEPT-01 RECORDING \$23.50
T#0000 TRAN 0538 07/09/98 10:52:00
#8709 # CJ * -98-591757
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98-188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60438

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 18, 1998
executed by SHERYL A. FYOCK, MARRIED AND
DONALD N. WILSON, MARRIED
to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, COOK 98591756 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1012 FLORENCE AVENUE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On JUNE 22, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: Ken Perlmutter
Its: PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Mary E. Sollars
County,

Witness: _____
"OFFICIAL SEAL"
Mary E. Sollars
Notary Public, State of Illinois
My Commission Exp. 09/30/2000

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SAS - A DIVISION OF INTERCOUNTY

0112 A

LH 92515

98591757

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RIDER - LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN PINTER'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office


10-24-216-033-0000

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