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8563/0112 06 001 Page 1 of 1  
1998-07-09 13:56:26  
Cook County Recorder 13.56

After Recording Return To

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90803  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-8868

12-031 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201 does hereby grant, sell, assign, transfer and convey, unto THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, a corporation organized and existing under the laws of (herein "Assignee"), whose address is

a certain Mortgage dated July 25, 1997, made and executed by WILLIE BROWN (D) KATHERINE K. BROWN, HIS WIFE, AS JOINT TENANTS to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois: SEE ATTACHMENT "A"

such Mortgage having been given to secure payment of SEVENTY SIX THOUSAND & 00/100 (Include the Original Principal Amount) (\$ 76,000.00 ) which Mortgage is of record in Book Volume, or Liber No. No. 97555185 of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. RECORDED 7-31-97

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 4, 1997

Witness: FIELDSTONE MORTGAGE COMPANY (Assignor)  
By: [Signature] (Signature)  
MATE IGNACIO, VICE PRESIDENT

Attest  
Seal:

This Instrument Prepared By: Fieldstone Mortgage Company, address: 2 NORTH CHARLES STREET, #300 BALTIMORE, MD 21201, tel. no.: (410) 361-8200

SUBSCRIBED AND SWORN TO BEFORE ME IN MY PRESENCE THIS 4th DAY OF August, 1997, A NOTARY PUBLIC IN AND FOR THE STATE OF Maryland COUNTY OF Baltimore

[Signature]  
Wanda M. Webb, Notary Public  
My Comm. Exps. 10/18, 1999



which is organized and existing under the laws of MARYLAND  
address is 2 NORTH CHARLES STREET, #300, BALTIMORE, MD 21201  
SEVENTY SIX THOUSAND & 00/100 ("Lender"). Borrower owes Lender the principal sum of  
and whose

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on August 1, 2027. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and  
modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of  
this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LOT 4 IN RESUBDIVISION OF LOTS 15, 16 AND 17 OF BLOCK 2 IN ERWIN AND VEDDER'S  
SUBDIVISION OF BLOCKS 1, 2 AND 3 OF TABOR'S ADDITION TO EGLESTON, BEING A  
SUBDIVISION OF THE EAST 25 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Cook County, Illinois.

Parcel ID #: 20-28-221-014-000  
which has the address of 7349 SOUTH PERRY STREET, CHICAGO, Illinois  
60621 [Zip Code] ("Property Address"); [Street, City],

ILLINOIS - Single Family - FNMVA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 5/91  
Page 1 of 5  
VMP MORTGAGE FORMS (900523; 729)

BOX 300-011



Property of Cook County Clerk

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