

ILLINOIS

UNOFFICIAL COPY 98591301

COUNTY OF COOK
LOAN NO 1: 866074
LOAN NO 2:
INVESTOR
POOL NO:

8552/0085 65 001 Page 1 of 1
1998-07-09 14:31:10
Cook County Recorder 43.50

WHEN RECORDED MAIL TO:

U.S. Bank National Association 0466
c/o U.S. Bank Trust National Association
MLA Services
180 E. Fifth Street, SPFTMZ05
Saint Paul, MN 55101

Prepared By Evelyn Harter
T.H. City

Assignment of Mortgage

\$ 176,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to LIBERTY SAVINGS BANK, FSB 2251 ROMBACH AVE, WILMINGTON, OH 45177 ("Assignee") all beneficial interest under that certain mortgage dated December 04, 1997 executed by ROSEMARY REDDICE

Cityscape Mortgage Corp Mortgagee, to
Mortgagee, and
recorded as Instrument No *97-920334* on *12/11/97* in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:
LOT 145 AND THE EAST 30 50 FEET OF LOT 144 IN HENNING E. JOHNSON'S SECOND ADDITION TO MEADOWLANE, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 20 NORTH, RANGE 14, (EXCEPT THAT PART ACQUIRED FOR PUBLIC HIGHWAY) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-14-227-028 VOLUME 206

UNOFFICIAL COPY

Dated: 1/20/98

FIRST TRUST AS ATTORNEY IN FACT FOR STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR BEAR STEARNS MORTGAGE CAPITAL CORPORATION

225 FRANKLIN ST., BOSTON, MA 02101

BY: *[Signature]*

JULAINA A FUITH
ASSISTANT VICE PRESIDENT

STATE OF *Minnesota*

COUNTY OF *Ramsey*

)
) SS
)

On 1/20/98 before me, personally appeared

JULAINA A FUITH, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC
My commission expires

Prepared By: Evelyn Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

