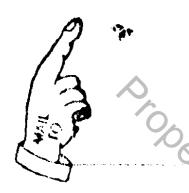
## UNOFFICIAL COPY98591317

8550/0101 65 001 Page 1 of 2 1998-07-09 15:04:16 Cook County Recorder 23,50

iRecording Respected By: Advanta Mortgage Corp. USA

When Recorded Return To:

Hugh Medoutry 1931 CARDON COURT Homewood, IL 60463



## <u>BATISFACTION</u>

## Paid Accounts Department # 3792 47 "Magaurty" Lender ID.349/ Cook, Illinois

KNOW ALL MEN BY THESE PRECERTS that NEW CENTURY MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. U.A. ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Orlighnal Mortgagor: HUGH P. MCGOURTY AND LINDA C. MCGOURTY, HIS WIFE AS JOINT TENANTS

Original Mortgages: NEW CENTURY MORTGAGE CORPORATION

Dated: 07/24/1997 and Recorded as Instrument No. 97570226 in the County of COOK State of ILLINOIS

Logal:

LOT .6 IN THE SECOND ADDITION TO CARSON SUNDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SCUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECITON 5, TOWNSHIP 35 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF RIEGEL ROAD, EXCEPTING THEREFROM THAT PART IN FIRST ADDITION TO CARSONS SUSDIVISION AND ST. ANDREWS SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 32-05-321-019
Property Address: 1531 Carson Court, Romewood, IL, 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta Mortgage Corp. USA, Attorney-In-Fact Rec

1/12/98, #98-028088

On <u>May 26.</u>

TELMA AUIZ. ASST. SECRETARY

1998

JLR-19980621-0034 ILCOOK COOK IL BAT 3531 POXICEOM!



## UNOFFICIAL COPY 98591317 (Special Control of the Co

CPage 2 Satisfaction

STATE OF California COUNTY OF San Diego

ON May 26, 1998, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. L. Hallows

Notary Expires: 02/26/2002 #1177442

E.L. HALLOWS COMM. #1177442 COMM POLIC CALIFORNIA COMM POLIC CALIFORNIA COMMITTEE COMM

(This area for notarial seal)

Document Prepared By: Ariens Fablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800

JURI 19980021-0004 ILCOOK COOK IL ILAY 3537/37924-15 VIRSOM1