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RECORDING REQUESTED BY,
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TITLE RECON TRACKING
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301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Veronica E. Taite

LOAN NO: 33139742 INVESTOR: RECON NO: MID-0586382

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor **CLAUDE G. BAKER AND BONNIE L. BAKER, HIS WIFE** to Mortgagee **Fleet Mortgage Corp.**, dated , , Recorded on **Sep 30 1986** as Inst.# **3743187, CT#1379728** Book Page Rerecorded: as , Book , Page , Of Official Records in **COOK - TORRENS** County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 917 W. VERMONT, CHICAGO, IL

PIN#: 25-32-209-062 TCT# 1379728

LEGAL DESCRIPTION: See attached for legal description.


Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

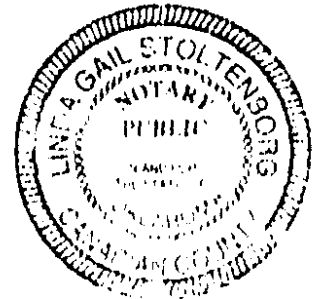


Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **May 31 1998** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Linda Gail Stoltenberg
Linda Gail Stoltenberg, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-28-1999



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Now, therefore, the said Mortgagor, for the better security of the payment of the said principal sum of money
and the interest thereon, and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant assign
to Assignee, the following described Real Estate situate, being and being in the county of COOK and the State of Illinois, to wit:

LOT 4 (EXCEPT THE WESTERN 17 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK
COMPANY'S "RIVERSIDE SUBDIVISION" BEING A SUBDIVISION OF THAT PART LY
LITTLE CALUMET RIVER OF THE WEST 1/4 OF THE EAST 1/4 OF THE NORTHEAST 1/4
OF THE WEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) C
NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST 1/4
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rec'd 11-27-709-062
Clerk's Office
Chicago, Ill

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and
all appurtenances and fixtures of every kind for the purpose of supplying or distributing heat, light, power
and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also
of the said Mortgagor in and to said premises

This form is used in connection with mortgages insured under the one to two-family programs of the
One-Time Mortgage Insurance Premium Payment (including programs 2002A and 21) in accordance with

TRT CODE: MID-0586382

LOAN#: 33139742

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, **Carole J. Dickson, Vice President** (name and title) of **MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association**, being first duly sworn upon oath, state:

1. That notification was given to **CLAUDE G. BAKER AND BONNIE L. BAKER, HIS WIFE** (borrowers) at **917 W. VERMONT, CHICAGO, IL** (borrowers address), who are the owners of record on Document # **3743187, CT#1379728**, PIN# and Certificate of Title # **25-32-209-062 TCT# 1379728**, that a release will be presented for filing at the Registrar.

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **Carole J. Dickson, Vice President**, of **MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association** declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Carole J. Dickson

Affiant-

Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

Subscribed and sworn to before me by the said **Carole J. Dickson, Vice President, of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association** this date, **May 31 1998** 0v0s0b3T.

Linda Gail Stoltenberg

Notary Public

9-28-99

