

# UNOFFICIAL COPY

12501814

Prepared By

PINA MEGLIO  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS, ILLINOIS 60656

98592150

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.  
5100 NORTH HARLEM AVENUE  
HARWOOD HEIGHTS  
ILLINOIS 60656

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 3137 07/09/98 16:08:00  
\$2509 RC #98-592450  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 602743094

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 29, 1998**  
executed by **JAMES HUENINK AND ANNA MOORE-HUENINK, HUSBAND AND WIFE**  
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **5100 NORTH HARLEM AVENUE**  
**HARWOOD HEIGHTS, ILLINOIS 60656**

98592149

and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document  
No. **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2350 NORTH CLEVELAND, #3, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On JUNE 29, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ARI A. POMERANTZ**  
known to me to be the **PRESIDENT**  
and **OSCAR J. POMERANTZ**

known to me to be **SECRETARY**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Signature]*

By: **ARI A. POMERANTZ**  
Its: **PRESIDENT**

*[Signature]*

By: **OSCAR J. POMERANTZ**  
Its: **SECRETARY**

*[Signature]*

Witness **UNDERSIGNED**

Notary Public *[Signature]*  
**COOK** County,  
My Commission Expires \_\_\_\_\_

**OFFICIAL SEAL**  
**DENISE ZOWASKI**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES \_\_\_\_\_  
NOTARIAL SEAL

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14-33-104-087-1007

Property of Cook County Clerk's Office

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UNIT 2350-3 IN THE VICTORIAN LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27352122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## RIDER - LEGAL DESCRIPTION

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STREET ADDRESS: 2350 NORTH CLEVELAND

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-104-087-1007

## LEGAL DESCRIPTION:

UNIT 2350-3 IN THE VICTORIAN LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27352122, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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