

UNOFFICIAL COPY

Prepared By:

SANDI D. ADAMS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

98592184

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-D1 RECORDING \$23.00
T#0009 TRAN 3137 07/09/98 15:16:00
#2543 + RC #-98-572484
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2800 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1998
executed by JOSEPH A. MICUCCI AND
MARY ELIZABETH MICUCCI, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH WAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____ Page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1239 N. DEE, PARK RIDGE, ILLINOIS 60069

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JUNE 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARK THORPE

By: MARK THORPE
Its: AUTHORIZED SIGNATORY

known to me to be the AUTHORIZED SIGNATORY
and D. BRADLEY SPRINGER

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Witness:

OFFICIAL SEAL
SANDI D. ADAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-15-2001

My Commission Expires

DuPage 091501

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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FL 2 98061786/7742059 3 of 5 Booklets

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Rel: 05/05/97 DPS 049

09-22-417-002

Property of Cook County Clerk's Office

08592184

ILLINOIS.
AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
NORTHEAST 1/4 SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12,
165.0 FEET (MEASURED AT RIGHT ANGLES TO EAST LINE THEREOF) OF
SOUTH QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 AND THE EAST
LOT 84 IN BLOCK 2 OF L. R. McDONALD'S PARK RIDGE NORTH, BEING THE N2

RIDER - LEGAL DESCRIPTION