

# UNOFFICIAL COPY

1998-07-09 15:15:28  
Cook County Recorder-Deputy

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
PULLMAN BANK AND TRUST COMPANY  
1000 E. 111TH STREET  
CHICAGO, ILLINOIS 60628

of the County of COOK and State of Illinois

for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT  
OF RENTS

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

ROBERT G HESSLAU AND MARIA D. PALLADINO HESSLAU, HUSBAND AND WIFE; 4236 N. NEW  
ENGLAND, HARWOOD HEIGHTS, ILLINOIS 60656.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired  
in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 7TH day  
of AUGUST 1997.

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_ of records,  
on page \_\_\_\_\_, as document No(S). 97731627 AND 97731628 to the premises therein described as follows,  
situated in the County of COOK, State of Illinois, to wit:

LOT 137 IN VOLK BROTHERS FIRST ADDITION TO MONTROSE AND OAK PARK AVENUE IN THE  
SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AS PER PLAT THEREOF RECORDED  
SEPTEMBER 9, 1925 AS DOCUMENT NUMBER 9028488, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

TO: Robert Hessler  
4236 N. New England  
Harwood Hts, Ill, 60654

BOOK 359-CTI

720 11/20/98 7723/195 3

RELEASE DEED

PERMANENT REAL ESTATE INDEX NUMBER (S) 13-18-314-029

ADDRESS OF PREMISES: 4236 N. NEW ENGLAND, HARWOOD HEIGHTS, IL 60656

Witness its hand and seal, this 6TH day of MAY 1998

Bridget R Alston (SEAL)  
BRIDGET R. ALSTON

ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by Pullman Bank and Trust Company

1000 E. 111TH STREET, CHICAGO, IL 60628

State of Illinois }  
County of Cook ) ss.

I ARKA ALLEN

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT BRIDGET ALSTON

PULLMAN BANK AND TRUST COMPANY

\_\_\_\_\_ personally known to me to be the same person s whose name s

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ s he \_\_\_\_\_ as such

ASSISTANT VICE PRESIDENT

signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth. Given under

my hand and official seal this 6TH day of MAY 1998.

Arkawanan Allen  
Notary Public

Commission expires 11-16-98

