

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1998
executed by ERIC C. MAROSCHER A UNMARRIED MAN

to
a corporation organized under the laws of
and whose principal place of business is

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

and recorded in Book/Volume No.

page(s)

as Document
described

No.

County Records, State of
(See Reverse for Legal Description)

93592758

hereinafter as follows:

Commonly known as 4435 WASHINGTON RICHTON PARK, IL 60471
PIN #31-34-101-070-0000

93592758

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 26, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN L. BUONICONTI
known to me to be the PRESIDENT

By: JOHN L. BUONICONTI
Its: PRESIDENT

By: "OFFICIAL SEAL"
Its: Linda Rucker
Notary Public, State of Illinois
My Commission Expires 6/10/99

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Linda Rucker
LINDA RUCKER COOK County,
My Commission Expires 07/01/99

Witness:

UNOFFICIAL COPY

EXHIBIT "A"
Legal Description

93592759

LOT 192 IN LINCOLN CROSSINGS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 26079839, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office