OFFICIAL COPY

Loan #: 7210594138

98592845

Prepared By:

0/110 3/2

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

DEPT-01 RECORDING

\$23.00

T#0000 TRAN 0543 07/09/98 16:31:00

\$9115 ¢ C.J \*-98-592845

COOK COUNTY RECORDER

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210594138 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PC BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/26/98 Executed by CHRISTOPHER J. MERKEL AND KATHLEEN A. MERKEL, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NOTTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No.

COOK

County

Recorder of Deeds, State of Illinois described hereinefter as follows:

SEE ATTACHED

05-28-314-004

Commonly known as: 417 SUMMERSWEET, BARTLETT, IL 6010

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois COOK **COUNTY OF** 

On 06/26/98 before me, the undersigned a Notary Public in and for said County and, State. personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

CINDY COLOMBO County,

COOK My Commission Expires: 03/04/02 First Home Mortgage Corporation

VINCE MANGLARD

EXECUTIVE VI&É

itness: SUE SCHALLER

ATGF, INC

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

P.I.N.#:

06-28-314-004,

LOAN NO.:

7210594138

LOT 155 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NUMBER 93-25808, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION TIP LLINOIL

DOOR COOK COUNTY CLORK'S OFFICE 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98592945