

UNOFFICIAL COPY

PREPARED BY:

KIM OLSON

R. J. FINANCIAL SERVICES, INC.

110/307^{3/3}
3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004

AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 710021424

98592868

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0543 07/09/98 16:35:00
#9139 + CJ *-98-592868
COOK COUNTY RECORDER

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS
800 BURR RIDGE PARKWAY 3RD FLOOR, BURR RIDGE, ILLINOIS 60521
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LINDA K. SCOTT, UNMARRIED

and dated 6/26/98, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **98592867**
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 11-19-220-026-1002, 11-19-220-026-1012

ALSO KNOWN AS: 912 HINMAN AVENUE, UNIT 1W, EVANSTON, ILLINOIS 60202
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 26th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

KIMBERLY OLSON

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lorraine Gunderson COUNTY Cook

My Commission Expires 04/08/02

DOC PREP, INC 10/94

R. J. FINANCIAL SERVICES, INC.

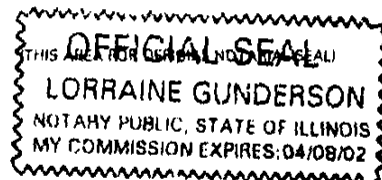
By: Kimberly Olson

Its: Vice President

By: _____

Its: _____

Witness: ATGF, INC



98592868

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 710021424

UNITS 912-1W AND P-2, IN RABBIT CONDOMINIUM AS DELINEATED ON THE PLAN OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 (EXCEPT THE PART TAKEN FROM WIDENING HIMMAN AVENUE) IN BLOCK 2 IN GIBBS, LADD AND GEORGE ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 2 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1976 KNOWN AS TRUST NUMBER R-1919, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25624235, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

08500868