

UNOFFICIAL COPY

98592166

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RIF: 4-29-98

2000/07/09 04:00 Page 1 of 2
1998-07-09 12:22:32
Cook County Recorder 23.50

First of America
Loan Services Inc.
ATTN: K-A12-2D
PO Box 51418
KALAMAZOO, MI 49005



DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of October 23, 1992 A.D., made and executed by RONALD F ROSE AND LINDA K ROSE HUSBAND AND WIFE

of the first part, to CHAMPION FED SAVINGS & LOAN ASSN

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois, Doc # 92808306

recorded on October 30, 1992, is fully paid, satisfied and discharged on May 22, 1998.
Commonly known as 14515 S Linder Midlothian Illinois 60445
Tax ID # 28-09-104-002-0000
See Attached Legal

Signed, Sealed and
Delivered in the
Presence of:

Lorine Wilson

FIRST OF AMERICA BANK - ILLINOIS, N.A.
successor in interest to
CHAMPION FED SAVINGS & LOAN ASSN

2595 Waukegan Road, Bensenville, IL 60014

BY:
Cindy Schippers
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On May 22, 1998 A.D., before me a Notary Public in and for said County, personally appeared Cindy Schippers to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of FIRST OF AMERICA BANK - ILLINOIS, N.A. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:
Ronald F Rose
14515 Linder Ave
Midlothian IL 60445

Witnessed by: Lorine Wilson
NOTARY PUBLIC - VAN BUREN COUNTY, IL
ACTING IN Kalamazoo CO., MI
MY COMMISSION EXPR 04/15/2001

NOTARY PUBLIC
Jane E Slevats
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 04-15-01

S, J
P, 2
N, -
M, V
N, IV

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98592166 Page 2 of 2

0-01110-0100-0

LOT 2 IN BALEK'S COUNTRY CLUB SUBDIVISION BEING A SUBDIVISION OF LOT 7 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID TRACT, THE NORTH 14.50 FEET OF THE WEST 220.80 FEET OF THE EAST 270.80 FEET OF SAID LOT 7) IN COOK COUNTY, ILLINOIS.

TAX ID #28-09-104-002-0000

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