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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041012536 Servicing Number 9474495 1998-07-10 09:21:27

Look County Recorder (3.5a)

[Space Above This Line For Recording Data] -

COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as a case of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement dated as of June 1, 1997 all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by TERRYON GRANGER, AN UNMARRIED MAN

to Option One Mortgage Corporation, A C	la ifornia Corporatio	n		
organized under the laws of THE STATE OF			ss is 2020 E.FIRST ST , SAN	TA ANA, CA 92705
and recorded as	0/	on	March 21, 1997	
in Document No 97197601	, page(s			, of
County Records of Cook		Cou	nty. Illinois, describing land th	herein as.
SEE LEGAL DESCRIPTION	ATTACHED HER	ETO A	ND MADE A PART HEREO)F
Common Address 5611 WOLCOTT AVEN	NUE CHICAGO, IL	65636		
A P.N # 20-18-210-004			And the discount of the soul of	a kaaama daa Harran
			refred to, the money due and t	
with interest, and all rights accrued or to acci	ue under said Real E			
			TION ONE MORTGAGE CO	PRPORATION,
		a C	alifornia Corr oration	
		By		\supset
			Kim Denger	ssistant Vice President
Prepared By: Option One Mortgage Corporation, A Californ	na Corporation Address 7	2020 East 1		
[Sp	ace Below This Line l	For Ackn	owledgment]	
State of California. County of				(0)
On June 12, 1998			before me, the undersign	ed, a Metary Public
in and for said State, personally appeared	Kim Denger		, Assistant Vice President	(
personally known to me (or proved to me on the basis of sat	isfactory evidence) to be th	e person(s)	whose name(s) is are subscribed to the s	willia
instrument and acknowledged to me that he she they execut				
signature(s) on the instrument the person(s), or the entity up	on behalf of which the pers	on(s) acted	executed the instrument	
Witness my hand and official scal				
(Reserved for official seal)			I II/K	

Signature

Mehssa Buchwald

My commision expires:

Name (typed or printed)

Illinois Assignment of Mortgage

MELISSA BUCHWALD COMMISSION #1147843

Notary Public - California LOS ANGELES COUNTY

Commission Expires

Ship 4-25-96

July 27, 2001

ILMS0051 (05-02-94)

41-12536 JUNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 45 (EXCEPT THE NORTH 16 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 44 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCK 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCK 1 AND 2 EYCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCK 7 AND 8) IN LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

PARCEL ID: 20-18-210-004

AS: 5 COOK COUNTY CLORK'S OFFICE COMMONLY KNOW: AS: 5611 SOUTH WOLCOTT