UNOFFICIAL COPY 5555501

041012537001 *041012537001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, State 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041012537 Servicing Number 9456278

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as trustice of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement daied as of June 1, 1997, all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by

KAREN L. POLK, AN UNMARRIED WOMAN.

to Option One Mortgage Corporati	on, A Ca iforma Corporatio	n	•	
organized under the laws of THE STA	TE OF CAL'FORNIA, who	ose address is 2020 E.FIRST ST., SA	ANTA ANA, CA 92705	
and recorded as		on March 4, 1997		
in Document No. 97145044	. page(s	, , , , , , , , , , , , , , , , , , , ,	. of	
County Records of Cook	· baketa	County, Illinois, describing lan		
•	DTION ATTACHED ISED	ETO AND MADE A PART HER		
Common Address 9763 S CHARLES		·) - · · · · · · · · · · · · · · · · ·	EOF	
A P N # 25-07-220-022	STREET CHICAGO, IL			
		had as a Chard to the many day on	ed to become due thereon	
		bed or referred to, the money due an		
with interest, and all rights accrued or	to accrue under said Real E		/ / · · · · · · · · · · · · · · · · · ·	
		OPTION ONE MORTGAGE	CORPORATION.	
		a Califorma Lesporation		
			\checkmark	
		Bv:		
		·	A - Zima Vina Basilant	
Prepared Us. Option One Mortgage Corporation	Malabana Camaratan Adimar	Kim Denger	Assistant Vice President	
	Space Below This Line I		1 12 700 Flatic, 600-320-1500	
State of California. County of	Orange	}SS:	/);	
·		hafana may dha madana	inval a Matum, Duktia	
On June 12, 1998		before me, the undersigned, a Notary Public		
in and for said State, personally appear				
personally known to me (or proved to me on the b				
instrument and acknowledged to me that he she th	· ·		eir C	
signaturers) on the instrument the person(s), or the	•	on(s) acted, executed the instrument		
Witness my hand and official sea	ļ		$I/I = \lambda$	
(Reserved for official seal)		1 //1/5		
		1 1/1/ 1 201		

MELISSA BUCHWALD
COMMISSION # 1348843
Notary Public - Carlornia
LOS ANGELES COUNTY
My Commission Expires
JULY 27 2001

Signature ____

Melissa Buchwald

Name (typed or printed)

My commision expires:

July 27, 2001

Illinois Assignment of Mortgage

Ship 4 25 96

ILMS0051 (05-02-94)



CHIN2537 IL UNOFFICIAL COPY

LOTS 53 AND 54 IN HOWARD OVIATT'S SUBDIVISE IS OF LUTS 1 TO 17 INCLUSIVE AND LOTS 25, 26, 29 AND 30 IN BLOCK 5 IN HYLLTARY AND DOBBLINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF SECTIONS TAND S, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MEPIDIAN. IN COOK COUNTY, ILLLINOIS.

Cook County Clark's Office PROPERTY ADDRESS: 9763 S CHARLES ST