UNOFFICIAL COPY 593510

041013005001 *041013005001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041013005 Servicing Number: 9476284

[Space Above This Line For Recording Data] -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEP/ED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as it is the of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement and as of June 1, 1997 all the rights, title and interest of the ordersigned in and to that certain Real Estate Mortgage executed by MARY JOSEPH, A SINGLE WOMAN

| to Ontrop One S | Anglanas Cornaration | . A California Corporatio | | | | • |
|------------------------|--------------------------|---|------------------------------|------------------------|---|---|
| | | | | iii anan e erbea | CT CANTA | ANIA CA 02705 |
| - | claws of the STATI | E OF CAL FORNIA, who | | | 31., 3MN1A | MMA, CA 92703 |
| and recorded as | | 4 | 90 | June 30, 1997 | | c |
| m Document No | 97468842 | . page(s | | | | , of |
| County Records of | Cook | | County | c, Illinois, descri | bing land therei | in as: |
| SEE | LEGAL DESCRIPT | TION ATTACHED HET | ŒTO AND |) MADE A PAR | IT HEREOF | |
| Common Address | 6101 N SHERIDAN | STREET CHICAGO, IL | . 6 <i>0</i> 626 | | | |
| APN# 14-05-21 | 1-022-1015 | | 17), | ζ. | | |
| TC | GETHER with the no | ote or notes therein descri | ibed or refer | red to, the mone | y due and to be | come due thereon, |
| with interest, and a | ill rights accrued or to | accrue under said Real I | Estate Mort | gage Dated: . | June 12, 1998 | |
| | | | OPTI | ON ONE MORT | GAGE CORPO | ORATION. |
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| | | | | -// | 1/ | |
| | | | | | | |
| | | | By | | | |
| | | . (| 2020 11 11 11 11 | Kim Denger | | ant Vice President Phone, 800-326-1500 |
| Prepared IN Option One | Mortgage Corporation, AC | alifornia Corporation Address Space Below This Line | 2020 East Fits For Acknow | ledamentl | 111 SIN CA 12 313 | THORE: 60/05/2017/00 |
| State of California | | Orange | | | }SS: | |
| State of California. | • | | | hafara wa th | - ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | Notom, Dublia |
| On June | | | , | before me, the | e unacisignea, i | rectary rubite |
| in and for said State | e, personally appeared | d Kim Denger | r | Assistant VI | ce President | |
| | | s of satisfactory evidence) to be th | | | | .1 |
| | | executed the same in his her their | | | | , |
| | | itits upon behalf of which the per- | sun(s) acted, es | ceuted the institution | | \cap / |
| Witness my ha | and and official scal. | | | | /// | I + I |

Witness my hand and official scal. (Reserved for official scal)



Signature Melissa Buchwald
Name (typed or printed)

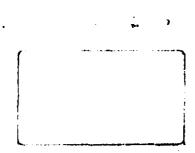
My commission expires: July 27, 20

Ship 4 25-96 1LMS0051 (05-02-94)

UNOFFICIAL COPY Dell-13005

The land referred to in this commitment is described as follows:

UNIT 2 3 N PARK EDGEWATER CONDOMINIUM AS DELINEATED ON SURVEY OF THAT PART OF LOTS 12, 13, 14, AND 15 (EXCEPT THE WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTED 46445, RECORDED ON OCTOBER 29, 1979 AS DOCUMENT NUMBER 25213635 TOGETHEP WITH THE UNDIVIDED PERCENTAGE OF INTEREST APPURTENANT TO SAID UNIC IN THE PROPERTY DESCRIBED IN SAID DECLARATION A COUNTY CIEPTS OFFICE OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).



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