UNOFFICIAL COPS 593516

041013158001 *041013158001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041013158 Servicing Number 9464165 | Steward | 10 000 Page | 15 | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 |

Space Above This Line For Recording Data

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as torsice of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement diaged as of June 1, 1997 all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by

BARBARA POTEETE A MARRICO PERSON, NOT JOINED HEREIN BY SPOUSE

	/ · _	•
to Option One Mortgage Corporation, A	Ca'ıfori ia Corporation	•
organized under the laws of THE STATE OF	F CALIFORNIA, whos	e address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as		on March 11, 1997
in Document No 97165803	. page(s	of
County Records of Cook	· Fileria	County, Illinois, describing land therein as:
	N ATTACHED BER	ETO AND MADE A PART HEREOF
Common Address 7831 S SOUTH WOOD		
A P N.# 20-30-432-011	CHICAGO, III GAOLA	4
	or notes therein describ	ed or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to acc		
with interest, and an rights accribed or to acc	ing under sind rear to	
		OPTION ONE MORTGAGE CORPORATION.
		a California Comporation
		By.
		Kim Denger Assistant Vice President
Prepared By Option One Mortgage Corporation, A California	mia Corporation Address 20	120 East First Street Stifte 100 Santa Anr. CA (12705 Phone: 800-326-1500
S	pace Below This Line F	or Acknowledgment]
State of California, County of	Orange	}\$\$:
		before me, the undersigned, a Notary Public
in and for said State, personally appeared	Kim Denger	Assistant Vice President
personally known to me for proved to me on the basis of sa	itisfactory evidence) to be the	person(s) whose name(s) is are subscribed to the within
instrument and acknowledged to me that he she they execu-	ited the same in his her their a	outhorized capacity(ies), and that by his her their
signature(s) on the instrument the person(s), or the entity u	pon behalf of which the perso	n(s) acted, executed the instrument.
Witness my hand and official scal		
(Reserved for official seal)		



Signature_

Melissa Buchwald

Name (typed or printed)

My commission expires ____

July 27, 2001

ρ΄.

Illinols Assignment of Mortgage

Ship 4 25 96

HMS0051 (05-02-94)

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 22 IN CLARA L. SWANSON'S RESUBDIVISION OF LOTS 1 THROUGH 19, BOTH INCLUSIVE, AND LOTS 31 THROUGH 49, BOTH INCLUSIVE, IN BLOCK 61 IN DEWEY AND VANCES TS. DF TH.

Proposition of Cook County Clark's Office SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.