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041013164001 *041013164001*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana. CA 92705 ATTN QUALITY CONTROL

Loan Number 041013164 Servicing Number 9451022 1:6:009 14:00 Fige 1:01 3 1998-07-10 09:27:50 [cn :comp Remoder 32].

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE R.*C.FVED, the undersigned hereby grants, assigns and transfers to
The Bank Of New York. As trastee of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the
pooling and servicing agreement undered as of June 1, 1997
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
NASER SUHEIL AND EMAN SUPLAL HUSBAND AND WIFE AS JOINT TENANTS

				•
to Option One M	Mortgage Corporation	n. A Cali orn a Corpora	on	•
organized under the	e laws of THE STAT	TE OF CALIFORNIA, v	iose address is 2020 E.FIRST ST., SA	NTA ANA, CA 92705
and recorded as			on March 21, 1997	
in Document No	97196277	, page(s)		, of
County Records of	Cook		 County, Illinois, describing land 	I therein as:
SEE	LEGAL DESCRIP	TION ATTACHED H	RETO AND MADE A PART HER	EOF
Common Address	8143 S KOLMAR A	AVENUE CHICAGO, I	, 606.52	
APN# 19-34-11	0-010-000		46	
TC	OGETHER with the r	note or notes therein des	ribed or referred to, the money due an	d to become due thereon,
with interest, and a	ill rights accrued or t	o accrue under said Rea	Estate Mortgage. Dated: June 12,	1998
			OPTION ONE MORTGAGE	CORPORATION,
			a California Cocooration	//
			0/1/	/
			Bv:	′)
			Kim Denger	Assistant Vice President
Prepared By Option One	Mortgage Corporation, A	California Corporation Addre	2020 Fast First Street State 100 Santa Ana, Co	92705 Phone: 800-326-1500
		-[Space Below This Lir	: For Acknowledgment]	-X.
State of California.	County of	Orange	}SS:	
On June 12, 1998		before me, the undersigned, a Notary Public		
in and for said State	e, personally appeare	d Kim Den	er Assistant Vice Presid	ent (
personally known to me (or proved to me on the basi	is of satisfactory evidence) to b	the person(s) whose name(s) is are subscribed to t	he within
			ir authorized capacity(ies), and that by his her the	rir
•	•	ntity upon behalf of which the p	rson(s) acted, executed the instrument	
•	and and official scal			
Reserved for offi	cial scal)		1 1/. 1/.	
			1 1/1/27	
	MACHINE STON		Signature	
	Notary Pubho - C	aillomis	Melissa Buchwald	

Name (typed or printed)

My conumision expires:

Illinois Assignment of Mortgage

Ship 4 25 96

ILMS0051 (05-02-94)

Page 1 of 1

COPY COLLEGE WAY OF THE BACK COPY

PROPERTY DESCRIPTION

Commitment Number: Ki 570109

The lend referred to in this Commitment is described as follows.

LOT 73 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34. AND THE NORTH HALF OF SECTION 37. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, AND OF PART OF THE EAST HALF OF LOT 3 IN SUBDIVISION OF LOT 4 IN AFORESAID ASSESSOR'S SUBDIVISION, ALSO LOTS "D" AND "E" IN SCOTTSDALE, BEING RAYMOND L LUTGERT'S SUPPLYISION OF PART OF THE EAST HALF OF SAID LOT 5 IN THE ASSESSOR'S SUBDIVISION, ACCORDING TO CERTAIN PLAT RECORDED MARCH 18, 1962 AS DOCUMENT 15297457, IN COCK COUNTY, ILLINOIS,

Office

TOWNSHIP:

JAKE

PROPERTY:

8143 SOUTH KOLMAR

CHICAGO IL 60662

PIN.

19-34-110-010-0000