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\*041013226001\* \*041013226001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041013226 Servicing Number 9467739 107 000 14 011 1 05 1 11 1998-07-10 09:29:37 Toph Lounty Reporter (All.)

[Space Above Pills Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE REC'EVED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as tristee of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement that it as of June 1, 1997 all the rights, title and interest of the indersigned in and to that certain Real Estate Mortgage executed by GEORGIA N. IWICKLAN UNMARRIED WOMAN.

to Option One Mortgage Corporation,	A Cal forma Corporatio	n		
			ess is 2020 E.FIRST ST., SANTA ANA, CA 92	705
and recorded as	0/	on	March 26, 1998	
in Document No. 97206043	. page(s)			of
County Records of Cook		Cou	inty, Illinois, describing land therein as:	
•	ON ATTACHED HER	ETO A	ND MADE A PART HEREOF	
Common Address 916 STOWELL AVE	NUE STREAMWOOD	, 11, 691	107	
A.P.N #: 06-25-318-009-0000			) <sub>*</sub>	
TOGETHER with the not	e or notes therein descri	bed or re	c erred to, the money due and to become due the	rcon,
with interest, and all rights accrued or to a	icerue under said Real E	Istate Me	origage Dated June 22, 1998	
		OP	PTION ONE MORTGAGE CORPORATION.	
			California Corporation	
		By	$\mathcal{H}$	
		Dţ	Kim Denger Assistant Vice Pres	idont
Prepared By Option One Mortgage Corporation, A Cal	aforma Corporation - Address 1	2020 East 1		
	Space Below This Line I			
State of California, County of	Orange		}SS.	
· · · · · · · · · · · · · · · · · · ·			before me, the undersigned, a Ne ary Publ	íc
in and for said State, personally appeared	Kım Denger		, Assistant Vice President	
personally known to me (or proved to me on the basis of				
instrument and acknowledged to me that he she they ex-	ecuted the same in his her their	authorized	d capacity(res), and that by his her their	
scondure(s) on the instrument the person(s) or the only	viunon behalf of which the nerv	on(s) acted	Lexecuted the instrument	

Witness my hand and official seal. (Reserved for official seal)



Signature\_

Karin Miller

Name (typed or printed)

My commision expires:

March 22, 1999

Ulinois Assignment of Mortgage

Page 1 of 1

Ship 4 25 96

ILMS0051 (05-02-94)

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## UNOFFICIAL COPY CONTRACTOR

IL

## LEGAL DESCRIPTION

File No.: 97003445

LOT 6100 IN WOODLAND HEIGHTS UNIT NUMBER 13 BEING A SUBDIVISION IN SECTION 25, 26,35 AND 36 IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS AS FILED FOR RECORD ON APRIL 7, 19070 AS DOCUMENT NUMBER 21149318 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 14, 1971 AS DOCUMENT NUMBER 21396480, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

SCHEDULE A ALTA Commitment - 1966 STEWART TITLE **GUARANTY COMPANY**