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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number 041013305 Servicing Number 9458514 21 November 14, 004 (1996) 6.

1999-07-10 09:31:07

Court Count - Hearing

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| - | [Space Above 1 hts 12the Co. Recogning 15000] | | | | | | | |
|-------------|---|-------------|-----------------|--|--|--|--|--|
| CORPORATION | ASSIGNMENT OF | REAL ESTATE | MORTGAGE | | | | | |

FOR VALUE RECENTED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as tractice of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement date Las of June 1, 1997 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LAURENCE BARNETT. AN UNMARRIED MAN

| to Option One M | fortgage Corporation. | A Cal forma Corporation | on | | | • | |
|----------------------------|----------------------------------|-----------------------------------|--|---------------------------|-------------------------|----------------|--|
| organized under the | laws of THE STATE | OF CALIFORNIA, wh | ose addres | s is 2020 E.FIRS | r st., santa ana, o | CA 92705 | |
| and recorded as | | 0/ | on | February 27, 19 | | | |
| in Document No | 97136760 | , page(s) | | | | , of | |
| County Records of | Cook | ., ., | Cour | ity. Illinois, descr | ibing land therein as: | | |
| | | ON ATTACHED HE | | • | •• | | |
| | | ENUE CHICAGO, IL | | | | | |
| APN# 25-12-20 | | thron chickers | 4/ | | | | |
| ,,,, | | te or notes therein descr | ibed or ref | Stred to the mon | ev due and to become d | lue thereon. | |
| | | accrue under said Real | | | | | |
| with interest, and a | it rights accrited or to | active infact said rear | | | , , , | 011 | |
| | OPTION ONE MORTGAGE CORPORATION. | | | | | | |
| | | | a C | alifornia Corporat | 1017 | | |
| | | | | | | | |
| | | | By | | (0) | | |
| | | | • | Kim Denger | ssistant Vi | ce President | |
| Prepared By Option One | Mortgage Corporation, A Ca | liforma Corporation Address | 2020 Fast F | | | | |
| | | -{Space Below This Line | For Ackno | wledgment | | _ | |
| State of California. | County of | Orange | | | _}}SS: | | |
| On June | 12, 1998 | | before me, the undersigned, a foury Public | | | | |
| | e, personally appeared | Kim Denge | :r | Assistant Vice President | | | |
| personally known to me (| or proved to me on the basis | of satisfactory evidence) to be t | he person(s) | whose name(s) is are st | ibscribed to the within | | |
| instrument and acknowled | dged to me that he she they e | secuted the same in his her the | ir authorized (| capacity(ies), and that I | by his her their | | |
| signature(s) on the instru | ment the person(s), or the enti- | ty upon behalf of which the per | rson(s) acted, | executed the instrumer | ıt. | | |
| | and and official scal | | | | | 7 | |
| (Reserved for offi | csal scal) | | | | VIII | , | |
| **** | | | | | DN /// | | |
| | MELISSA DU | CHRISLE | Signati | irc // / | | | |

Melissa Buchwald

Name (typed or printed)

My commission expires:

DUI-UNOFFICIAL COPY

LOT 3 IN BLOCK 3 IN VAN VLISSINGEN HEIGHTS SUBDIVISION A SUBDIVISION OF PARTS OF THE EAST TWO THIRDS OF THE NORTH WEST QUARTER AND OF THE WEST HALF OF THE NORTH EAST QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1926 AS DOCUMENT 9286759 IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office