UNOFFICIAL COPY:

\*041013344001\* \*041013344001\*

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN QUALITY CONTROL

Loan Number 041013344 Servicing Number 9457995

1998-07-10 09:31:52 suck Journ Seconder 1.00

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Bank Of New York, as this ee of Amresco Residential Securities Corporation Mortgage Loan Trust 1997-2 under the pooling and servicing agreement dated as of June 1, 1997 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by NESTER C. KOHUT, AN UNMARRIED MAN, DIVORCED AND NOT SINCE REMARRIED

to Option One N	Aortgage Corporation.	A California Corporatio	on		
organized under the	laws of THE STATE	OF CALIFORNIA, who	ose add	lress is 2020 E.FIRST ST., SANTA ANA, C	'A 92705
and recorded as		0/	011	February 27, 1997	
in Document No	97137379	, page(!)		·	, of
County Records of	Cook		Co	ounty. Illinois, describing land therein as:	
SEE	LEGAL DESCRIPT	ION ATTACHED HE?	ŒTO A	AND MADE A PART HEREOF	
Common Address	6601 S DAMEN AV	ENUE UNIT B CHICAC	io il	60636	
A P.N #. 20-19-22	4-044			<b>7</b> /	
TO	GETHER with the no	ite or notes therein descr	ibed or	referred to, the money due and to become d	ne thereon.
with interest, and a	If rights accrued or to	accrue under said Real I	Estate N	Mortgage Dated June 12, 1998	
				OPTION ONE MORTGAGE CORPORATION	JN,
			a	California Con oratio	
			13	31	
				Kim Denger Assistant Vic	e President
Prepared By Option One	Mortgage Corporation, A.C.	aliforma Corporation Address:	2020 Eas	st First Street State 100 Santa Ana CA /2705 Phone:	
		−[Space Below This Line	For Acl	knowledgment]	
State of California.	County of	Orange			
On June	12, 1998			before me, the undersigned, a clotar	y Public
in and for said State	e, personally appeared	Kim Denge	<u>r.</u>	, Assistant Vice President	
personally known to me)	or proved to me on the basis	of satisfactory evidence) to be the	he person(	i(s) whose name(s) is are subscribed to the within	
instrument and acknowle	dged to me that he she they o	executed the same in his her their	r authoriz	zed capacity(ies), and that by his her their	
		ity upon behalf of which the per	son(s) act	ted, executed the instrument	
	and and official seal.				
(Reserved for offi	cial seal)				



Signature

Mehssa Buchwale

Name (typed or printed)

My commision expires:

Illinois Assignment of Mortgage

Ship 4 25 96

HMS0051 (05-02-94

Page 1 of 1

## **UNOFFICIAL COPY**

41-13344 26.

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

... No

File No.: C0102227

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 20.94 FEET OF THE WEST 62.11 FEET OF LOTS 47 AND 48 IN BLOCK 57 IN WALL'S SUBDIVISION OF BLOCKS 5 TO 8, 25 TO 29, 37 TO 40 AND 57 TO 60 IN SOUTH LYNNE, BEING A SUBDIVISION OF THE WORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE EAST 25.0 FEET OF LOT 48 (EXCEPT THE NORTH 16.67 IEET THEREOF) TOGETHER WITH THE EAST 25.0 FEET OF LOT 47 (EXCEPT THE SOUTH 16.70 FEET THEREOF) IN BLOCK 57 IN VAIL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.