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1998-07-10 10:45:40

Drafted By and Return To:
Patrice Stone, RELEASE CLERK
U.S. Document Services, Inc.
47 West Polk St., Suite 100-308
Chicago, Illinois 60605

RELEASE OF MORTGAGE

Loan Number: 4560351 Document Date: 5/18/1998

Under and by virtue of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that certain Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor/Borrower: CURT J. DONY AND ANNE M. DONY, HIS WIFE

Property Address: 370 PERSIMMON COURT, BARTLETT, IL

Original Lender: ICM MORTGAGE CORPORATION

Trustee:

Pin Number: 06-28-300-001

AND 06-33-100-001

Loan Date: 12/29/92

Recording Date: 01/22/93

Loan Amount: \$107,500.00

Document Number: 93-058202

Book:

Page:

Legal Description: ATTACHED

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of:

Current Beneficiary: MELLON MORTGAGE COMPANY
MELLON MORTGAGE COMPANY

By Michelle Badali (Seal)
MICHELLE BADALI, VICE PRESIDENT

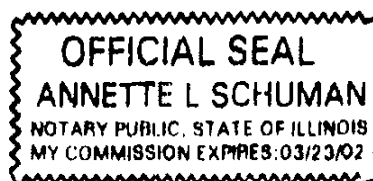
State of Illinois County of Cook

I, ANNETTE L. SCHUMAN, a NOTARY PUBLIC, in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that MICHELLE BADALI, VICE PRESIDENT, an officer of MELLON MORTGAGE COMPANY, the corporation, before me, personally appeared and I am satisfied that the said officer, of the company aforesaid, is the person who signed the within instrument and they acknowledged that they signed and delivered the same as such officer aforesaid on behalf of the corporation and that the within instrument is the voluntary act and deed of such cooperation on this 20 day of May, in the year of our Lord 1998.

Notary Public Annette L. Schuman

Commission Expires: MARCH 23, 2002

ANNETTE L. SCHUMAN



Handwritten notes and initials in the bottom right corner, including "2-2" and "4-98".

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LOT 226 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT TWO, RECORDED AS DOCUMENT NUMBER 92305321, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office