

ILLINOIS  
COUNTY OF COOK  
036403600333

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LOUISIANA 70809, all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated FEBRUARY 11, 1995, executed by MAE L ADRIEN AND CASTEL ADRIEN to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page instrument number 95-114940, of the Real Property Records of the County Recorder or Registrar of Title of COOK County, State of Illinois.

To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and for said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this day of MAY 06 1998, but to be effective as of the 21st day of APRIL, 1998.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: [Signature]  
Name: David M. Arnold  
Title: Assistant Secretary

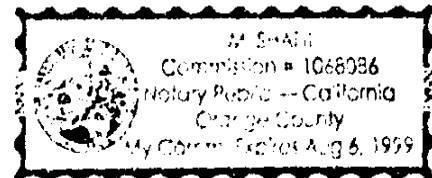
By: [Signature]  
Name: G. C. Thompson  
Title: Vice President

(affix corporate seal)

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared G. C. Thompson, a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714 a corporation duly authorized to do business in the State of California, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this day of MAY 06 1998



Notary Public, [Signature]

(AFFIX NOTARIAL SEAL)

Prepared by:  
JOANNE REID  
United Companies Lending Corporation  
P.O. BOX 1591  
Baton Rouge, Louisiana 70821

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LEGAL: LOT 16 IN GEORGE F. NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION OF THE SOUTHEAST 14 OF THE NORTHWEST 14 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #10-25-108-012 Property Address: 224 BROWN AVE EVANSTON IL 602520000 PIN#: 10-25-108-012

**RETURN DOCUMENT TO:**

**TICLEAR**

**P.O. Box 6227**

**Metairie, LA 70009-9953**

Property of Cook County Clerk's Office