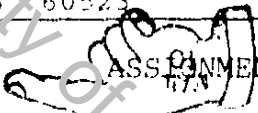


COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared by and
Return to:

OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60523



ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MI 48064, all beneficial interest under certain Mortgage dated June 29th, 1998, executed by CHRISTOPHER F. BUFFINI and MARGARET J. BUFFINI, HIS WIFE, AS JOINT TENANTS, Trustee, and recorded _____, as Instrument No. _____ in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of COOK, IL, described as follows, to-wit:

LOT 2 IN THE KELLY ADDITION TO ARLINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 24 AND 25 IN C.H. TAYLOR'S ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NO.: 03-28-104-015

98593273

DATED this 29th day of June, 1998

OAK BROOK BANK AN ILLINOIS CORP.

WILLIAM F. GARDNER ASSISTANT VICE
PRESIDENT

GLENN KRIETSCH EXECUTIVE VICE
PRESIDENT
F11596.LMG (7/98)

Handwritten initials

Acknowledgement

STATE OF ILLINOIS

} ss:

COUNTY OF COOK

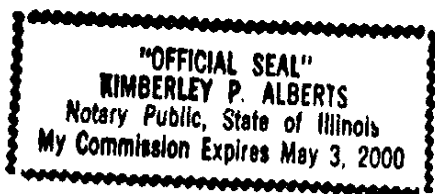
On this 29th day of June, 1998, before me, _____, a Notary Public in and for said COOK County, personally appeared WILLIAM P. GARDNER known to me to be the ASSISTANT VICE PRESIDENT and GLENN KRIETSCH known to me to be the EXECUTIVE VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP.

_____, the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Kimberley P. Alberts
Notary Public

My commission expires: *May 3, 2000*



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