

UNOFFICIAL COPY

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1998-07-10 11:04:42
Cook County Recorder

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00123726-50

Commonly known as:
1157 WEST ROSCOE
CHICAGO, IL 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/26/98 executed by
BRETT D. MORGAN
ELIZABETH MORGAN, HUSBAND AND WIFE

and whose address is 5547 W. CERMACK RD #B, BERWYN, IL 60402
and recorded in Book/Volume No. _____ page(s) _____

COOK County Records, State of IL on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P.L.N. # 14-20-414-019-1056

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/26/98

Witness:

STATE OF ILLINOIS

On 06/26/98

personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

ACCU RATE MTG EXPRESS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Witness: *Tina Monte Ferario*
TINA MONTE FERARIO

COUNTY OF *DuPage*

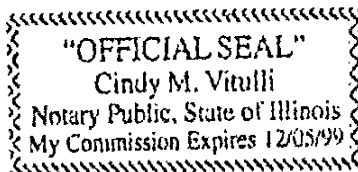
), ss.

TINA MONTE FERARIO

LOAN PROCESSOR

Cindy M. Vitulli

Notary Public for the state of ILLINOIS
My commission expires:



(Official Seal)

Handwritten notes: DS, 14-20-414-019-1056, 06/26/98, CTC

UNIT NUMBER 1157 ALL IN HAWTHORNE COURT TOWNSHIP CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88092268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office