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WARRANTY DEED Statutory (Illinois) (Individual to Individual)

THE GRANTOR

Bruce L. Raiston and Shirley J. Raiston, husband and wife, of the City of Tuxedo Park. State of New York for and in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to:

Katherine, Nelson 2040 Sherman Ave., #319 Evanston, IL 60201

Dr. Coop County Che the following described Real Estate situated in the County of Cook in State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestend Exemption Laws of the State of Illinois.

See attached "Subject To" language

Permanent Real Estate Index Number(s): 11-18-103-038-1012 Address(cs) of Real Estate: 2040 Sherman Ave. #3D. Evanston, IL 60201 Dated this / day of June, 1998

98594822

THE FOR THE CONSTITUTE

Ralaton

P.N.T.N.

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State of New York
County of Ohange ss.

me to be before me instrumer	Y that Bruce L. Raiston and Shirley L. the same persons whose names are so this day in person and acknowledges	the County and State aforesaid, DO HEREBY Ralston, husband and wife personally known to ubscribed to the foregoing instrument, appeared that they signed, sealed and delivered the said he uses and purposes therein set forth, including ad.
		O.
Given un DENISE Notary Public No. Appointed	der my hand and official seal, this 16 IL NEEDHAA! State of New York ABB7888 In Orange County 1 413 19 99	
This instr		MOTARY PUBLIC Hes 2476 W. Estes #2. Chicago, IL 60645 (Name and Address)
	Richard S. Gutof Name	SEND SUBSEQUENT TAX BILLS TO:
MAIL TO:	9933 Lawler Ave., Suite 312 Address	Katherine Nelson Name
	Skokic, II, 60077 City, State and Zip	2047 Sperman Ave. #3D Address
6R	RECORDER'S OFFICE BOX NO	Evansion, Il 60201 City, State and Zip
	CITY OF EVANSTON Real Estate Transfer Tax City Clark's Office	004511
<u>.</u>	City Clerk's Office AND JUN 2 3 1998 Amount \$	580 Ex
	Agent (M)	primary.

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LEGAL DESCRIPTION

UNIT NUMBER 2040-3D IN THE MAISONETTE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 AND THE SOUTH 18 FEET OF LOT 2 IN BLOCK 1 IN WHEELER AND OTHERS SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WEST OF SHERMAN AVENUE OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26369048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO THE FOLLOWING, IF ANY: DECLARATION OF CONDOMINIUM; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS; GENERAL TAXES FOR 1997 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PUBLIC AND LITTY EASEMENTS, PUBLIC ROADS AND HIGHWAYS; INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM; COVENANTS AND RESTRICTIONS OF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; THE MORTGAGE OR TRUST DEED; ACTS DONE OR SUFFERED BY OR THROUGH THE PURCHASER.

