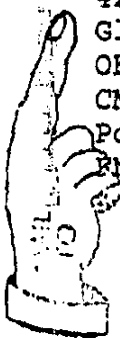


# UNOFFICIAL COPY

8577/0030 65 001 Page 1 of 2  
1998-07-10 09:24:42  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
OKM:856696  
CMC:4442786  
Pool:324368  
FNMA Inv:1663349650



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan Corporation, whose address is 4420 44th Street S.E., Grand Rapids, MI 49512 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to COMERICA MORTGAGE CORPORATION a Michigan Corporation, whose address is 3551 Hamlin Road, Auburn Hills, MI 48326, its successors or assigns, (assignee). Said mortgage bearing the date 08/14/95, made by DAVID O NICHOLSON AND ANN MARIE NICHOLSON to WOODFIELD PLANNING CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95-564093 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 316 EVERGREEN COURT  
06/08/98 SCHAUMBURG, IL 60193  
OLD KENT MORTGAGE COMPANY

07-22-310-001

By: [Signature]  
JAMES R. BEAUCHAMP ASST. SECRETARY

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me this 8th day of June, 1998, by JAMES R. BEAUCHAMP of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]  
BARBARA L. VERBURG Notary Public  
My commission expires: 09/02/2001

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
OKASN WW 73WW \*856696\*

3-2  
M-1-2  
JB

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EXHIBIT 'A'

856696

LOT 290 IN TIMERCREST WOODS UNIT NO. 5 BEING A SUBDIVISION  
IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF  
SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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