

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That PATSY G BROWN SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LIVERNE E PALUCH, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date November 15, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91-606821 in Book of Records, Page , to the premises therein described, as follows, to-wit: SEE NEXT PAGE

Situate in JUSTICE ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 1, 1998.

PATSY G BROWN SUCCESSOR IN TRUST TO STEVE H LEWIS A.V.P. FOR FORD CONSUMER FINANCE COMPANY, INC.

Patsy G. Brown
Patsy G Brown, Assistant V.P.

Karen Milburn
Karen Milburn, Asst. Secretary

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P. 2
N. -
M.Y.
V.G. IV

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Patsy G Brown, Assistant V.P. and Karen Milburn, Asst. Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal, this June 1, 1998.



Kim M. Rogers

Kim M. Rogers, NOTARY PUBLIC 3/26/02

THIS INSTRUMENT WAS PREPARED BY: Kim M. Rogers

RECORD AND RETURN TO: ASSOCIATED HOME EQUITY SERVICES
P.O. BOX 650404
DALLAS, TEXAS 75265-0404

PAID BOX#5955 ATTENTION: RECONVEYANCE DEPARTMENT
FCF - ACCOUNT #0871 - 0236870

LEGAL DESCRIPTION ADJENDUM

P.I.N. A/K/A 7750 S GARDEN LANE AVE

18-27-401-058, 18-27-401-059, 18-27-401-060

LOTS 33, 34 AND 35 IN E. H. WUNDERLICH'S SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE FOLLOWING DESCRIBED TRACKS OF LAND; THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12; EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THERE FROM A PIECE OF LAND COMMENCING AT THE SOUTH CORNER OF SECTION 27 AFORESAID; THENCE WEST 15 RODS THENCE NORTH 12 DEGREES WEST 78 RODS THENCE NORTH 40 DEGREES EAST 47 RODS TO THE EAST LINE OF SECTION 27 AFORESAID THENCE SOUTH ON SAID SECTION LINE TO THE POINT OF BEGINNING) ALSO THAT PORTION LYING NORTH OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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