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UNOFFICIAL COP8 795559

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Sock County Recorder

13,50

Loan #: 872387
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To: Key Mortgage Services, Inc. 1700 Higgins Road, Suite 410 Des Plaines, IL 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 872387

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Crestar Mortgage Corporation, P.O. Box 26149, Richmond, VA 23260-9970 all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated June 24, 1993 executed by John W. Dales, a single person, and John M. Eggert a single person to Key Mortgage Services, Inc., a corporation organized under the inws of the State of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and recorded as Document No.

, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

98595558

P.I.N.: 13-22-118-007

My Commission Expires:

Commonly known as: 3753 Kilbourn, Chicage, JL 60641

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Rival Estate Mortgage.

STATE OF	Key Mortgage Services, Inc.
COUNTY OF	Æ,
OnJUNE 24, 1998before me, the under-signed a Notary Public in and for said County and, State, personally appeared MILISSA M. NAJDOWSKI known to me to be the CLOSING COORDINATOR	By: MILISSA M. NAJOWSKI Its: CLOSING COORDINATOR
of the corporation herein which executed the	By:
within instrument, that the seal affixed to said	its:
instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he	Witness:
acknowledges said instrument to be the free	
act and deed of said corporation.	

OFFICIAL SEAL KAREN M. YOUNG NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 09/17/2001 UNOFFICIAL COPS595559 Specifical

LEGAL DESCRIPTION RIDER

NORTH 12:

MALL OF SAIL
GRAYLAND, SAID
EXCEPT THE 10 ACRE
2. TOWNSHIP 40 NORTH
MERIDIAN IN COOK COUNTY,

P.I.N.: 13 22-118-007