

PREPARED BY:
H.A. DAVIS

2.48

5585/0064 55 001 Page 1 of 2
1998-07-10 10:22:28
Cook County Recorder 33.50

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

2

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

STCI 28598

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/15/98
executed by JOSEPH N. WURZER AND KELLY E. WURZER, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98595646

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

528 WEST PARKSIDE PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 06/15/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public

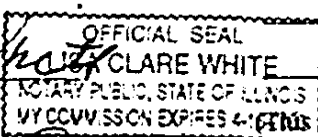
Lisa Clare White

County

DuPage

My Commission Expires:

4-16-00



PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis

BY: HOWARD A. DAVIS

ITS: PRESIDENT

Carol M. Kochan

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

Karen Roberts

Paula Inman

UNOFFICIAL COPY 98595647

RIDER - LEGAL DESCRIPTION

UNIT 16-H-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKSIDE ON THE GREEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-566712, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-27-111-117-1111

Property of Cook County Clerk's Office