## RELEASE OF APRICAGE OR THUS TOEE (ILLINOIS)

**P<sup>2</sup>9**595776 1998-07-10 12:57:23 Cook County Recorder -3.56

CAUTIONS Consult a takeyer before upono ric acting under this form. Repries the publisher nor the series of this sour makes any warrants with respect thereto, including any warrants of marchamosphists of thesis for a particular output is

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

•	Notes Street Street	 

THAT MONIGES CAMERON	
245 51000 AVE. MAY WEED 12 60153	
of the County of Cork and State of Denni DO HEREBY CERTIFY that a	
certain mortgage dated the 27th day of July 1994, made by	
made by CARL LEWIS	
to MILIQUE CAMBRON	
and recorded as document No. 34916691 in Book at page at page in the office of	
TECORDER OF DEED 5 of Courty, in the State of /Leine 15	
is, with the notes accompanying it, fully paid, satisfied, released and discharged.	
Legal Des  LOTS 6 AND 7 IN WALDRON'S SUBDIVISION OF LOTS 21 TO 24 IN BLOCK \$ IN MCNELLY ADDITION TO EVANSTON SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHBAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN, \$ COOK COUNTY, ILLINOIS.	T
Permanent Real Estate Index Number(s): 10-13-200-006 and 0-13-200-007	
Address(es) of premises: 2033 Dodge Evanston Se 6020 11	
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.	
Witness Aug hand and seal this 8th cayor Jan 1998	
+ Honigu Conjeron-	
FIENT QUE CAMERGIO	
STATE OF Set	
COUNTY OF Cork S. S. Sen Dem Sel	
a notary public in and for the said County, in the State arrives of DO HEREBY OF REIFY that	
Montine Cameren	
OFFICIAL SEAL } personally known to the time to be seen as well as the second s	
DWARD ROBERT MCGAH Spong instrument, appeared refere me to the service of the ser	
Y COMMISSION EXPINES:03/03/02 \$	
Green under my hand and viticial real, this 1874 Saviet Jeanne 198	
AWYERS TITLE INSURANCE CORPORATION.  Galvard R. Mr. Hali	
10 50 17 (ASA 17 FEET 18) FEED (CR. C.	
This instrument was prepared by California R ma Sich Bro 700 Wellerin, Co. 60162	

KNOW ALL MEN BY THESE PRESENTS,

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

OFFICIAL SEN