FFICIAL COPY

PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES. LTD.

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

98595139

DEPT-01 RECORDING

123,50

- T\$0009 TRAN 3148 07/10/98 11:04:00
- \$3030 \$ RC #-98-595139
- COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED we undersigned hereby grants, assigns and transfers to MERCANTILE BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS 7TH & WASHINGTON, SAINT LOUIS, MO 63101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 06/15/98 REID BRODY AND TAMMY BRODY, HUSBAND AND WIFE executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98595138

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LECAL DESCRIPTION)

Commonly known as:

1885 N. POE STREET CHICAGO,

60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 06/15/98 before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State. personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public County PU (OC)

My Commission Expires:

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A.

ITS: PRESIDENT

WITNESS

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

(This area for Official Notarial Scal)

<u>₹₩₩₽₽₽₽₩₽₩₽</u>

Corpusgo-PM6010 Rov. 11/09/96 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/31/2000 ANNE C. HAWS

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 88 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUHTEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-403-040-0000

Property of County Clerk's Office

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