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This Document Prepared by:

98595254

Edison Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to; REAL ESTATE INDEX, INC. 1820 RIDGE AVE. EVANSTON, IL 60201

BOX 169

DEPT-01 RECORDING

\$23.00

. T#0009 TRAN 3151 07/10/98 11:29:00

#3149 + RC #-98-595254

COOK COUNTY RECORDER

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MENDY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto:

GARY C. GRIFFITH AND PATRICIA A. GRIFFITH, HUSBAND AND WIFE

1.5.7.4		Arranananananananananananananananananana
ms/ners/ their neirs, legal	representatives an	d assigns, all the right, title, interest, claim or demand
whatsoever it may have ac	equired in, through	or by a certain Trust Deed Second Mortgage bearing
		, and recorded in the Recorder's
Office of COOK		County, in the State of Illinois,
as Document No.	97270135	to the premises therein described,
situated in the County of		, State of Illinois, as follows
to wit:		

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appurlaining.

IN TESTIMON	IY WHEREOI	, said EE	DISON CRED	IT UNION has	s caused those	presents to be
signed by its	VICE	Presider	it and attached	by its Secretar	y, and its corp	orate seal to be
hereto affixed this	21ST	day of		, 199_ 8	•	(C)

EDISON CREDIT UNION, an Illinois corporation

VICE President

test: Ammor) Quin (seal

ORDER NO. 87.546

98595254

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STATE OF ILLINOIS)
) SS COUNTY OF COOK)
I, LINDA M. ZUNIGA in and for said County in the State aforesaid.
I, LINDA M. ZUNIGA, in and for said County in the State aforesaid, DO HEREBY CERTIFY that EDWARD BERG and
SHAPNON QUINN personally known to me to be the
VICE President and Secretary of EDISON CREDIT
UNION, an Illinois corporation, appeared before me this 21ST day of
MAY 199 8 in person and acknowledged they executed the
foregoing instrument as said VICE President and Secretary,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.
f_{1} f_{2} f_{3}
Ollida M. Junige
Notary Public
SOFFICIAL SEAL
(SEAL) & LINDA M ZUNIGA &
NOTATY PUBLIC, STATE OF ILLINOIS AMY COMMISSION EXPIRES:02/03/39
Emmunus Communities Communitie
T'
LEGAL DESCRIPTION TO FOLLOW:
$O_{\mathcal{L}}$
LOT 5 IN BLOCK 12 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF
SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 12-12-111-032
Common Address of said Property:
7719 W. RASCHER AVE
CHICAGO, IL 60656