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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARGARET T. WIMBERLY AND LAMAR D. WIMBERLY,

HER SOY, AND GLORIA TETTER, 17730 S. SCHOOL STREET, LANSING ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED bearing date the 25TH day of AUGUST, 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. 92628229 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows: to-wit:

RE: TITLE SERVICES # 610029 1/2

PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 30-30-314-065 Address(es) of premises: 17730 S. SCHOOL STREET, LANSING ILLINOIS Witness and and seal this 13TH day of AUGUST, 19 96

SANDRA THOMAS, LOAN OFFICER (SEAL) JOANN WONG-LEE, ASSISTANT VICE PRESIDENT (SEAL)

The RELEASE was prepared by

THOMAS JUNG 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601

UNOFFICIAL COPY

RELEASE DEED
By Corporation

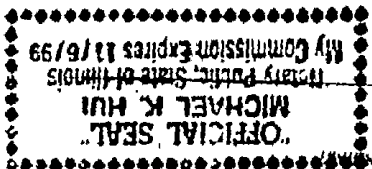
TO

ADDRESS OF PROPERTY:

MAIL TO:

BAWCO INC. INC.

Property of Cook County Clerk's Office



Commission Expires

GIVEN Under my hand and Notary Seal this 21ST day of August, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation; as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such LOAN OFFICER and ASST. VP SANDRA THOMAS signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASST. VP SANDRA THOMAS said corporation; and personally known to me to be the

JOANN KONG-LEE, personally a corporation, and

personally known to me to be the LOAN OFFICER SANDRA THOMAS the LAKESIDE BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA THOMAS

a notary public

STATE OF ILLINOIS }
County of COOK }
SS. }
Michael K. Hui

LOT 24 (EXCEPT THE S 7.93 FEET THEREOF), LOT 25 AND LOT 26 (EXCEPT THE N 1.05 FEET THEREOF) ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE S 1/2 OF THE S 1/2 OF THE SW 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE E 1/2 OF THE N AND S 20 FOOT WIDE HERETOFORE VACATED PUBLIC ALLEY, LYING W OF AND ADJOINING THE LAST DESCRIBED TRACT OF LAND, LYING S OF THE WESTERLY PROLONGATION OF THE S LINE OF THE N 1.05 FEET OF SAID LOT 26 AND N OF THE WESTERLY PROLONGATION OF THE N LINE OF THE S 7.93 FEET OF SAID LOT 24 IN COOK COUNTY, ILLINOIS

Parcel and Tax No: 30-30-314-065

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