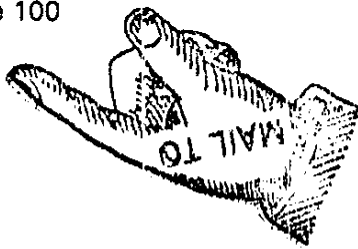


UNOFFICIAL COPY

98596893

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0555 07/10/98 12:49:00
#9393 + CJ *-98-596893
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
DIME MORTGAGE, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated August 14th, 1997,
executed by JACQUELINE COOK, a Single Woman,
in face amount \$ 70,000.00 secured by a Mortgage dated 8/14/97
and recorded in COOK County on 8/14/97 as Document No. 9773855
securing the following real estate, to wit: 10/3/97

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 18062 EXCHANGE AVENUE LANSING, ILLINOIS 60438

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 26th day of June, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

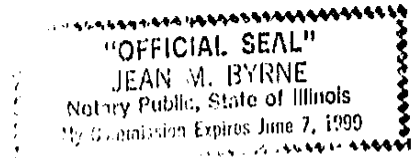
PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 26th day of June, 1998

Commission expires: 6-7-99

[Signature]
Notary Public



98596893

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 17 FEET 9 INCHES OF LOT 28 AND LOT 29 (EXCEPT THE NORTH 8 FEET THEREOF) IN BLOCK 10 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
30-31-115-070

Property of Cook County Clerk's Office

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